

St. David's Episcopal Church
Third Sunday After Epiphany
January 22, 2023, 10AM



205 Old Main Street
South Yarmouth, MA 02664
508-394-4222

Visit us on Facebook: *St. David's Episcopal, South Yarmouth*

Rev. Andrea Suess Taylor, Rector; Rev. David Angelica, Priest Associate; Rev. Marilyn McMillan, Deacon;
John Read, Music Director; Elexxis Smith, Church School Director

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Prelude

The Choir will process during the hymn introduction.

All stand as able.

Opening Hymn : *I Want to Walk as a Child of the Light*

The Hymnal 1982 - #490

1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

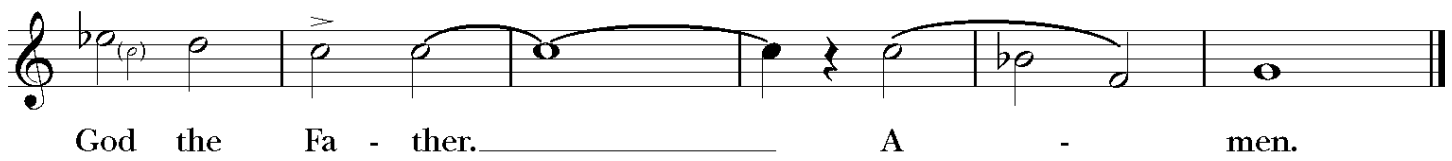
Shine in my heart, Lord Je - sus. *a tempo*

Words: Kathleen Thomerson (b. 1934) Music: *Houston*, Kathleen Thomerson (b. 1934)
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Celebrant: I will give you as a light to the nations,
People: **-that my salvation may reach to the end of the earth.** *Isaiah 49:6*

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.
Amen.



The Collect of the Day

Celebrant: The Lord be with you

People: **And also with you**

Celebrant: Let us pray, saying together

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Reading from Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Hear what the Spirit is saying to God's people: **Thanks be to God.**

Psalms 27:1,5-13

- 1 The LORD is my light and my salvation; whom then shall I fear? *
the LORD is the strength of my life; of whom then shall I be afraid?
- 5 One thing have I asked of the LORD; one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD * and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8 Even now he lifts up my head * above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; * have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." * Your face, LORD, will I seek.
- 12 Hide not your face from me, * nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; * do not forsake me, O God of my salvation.

A Reading from 1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are

quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Hear what the Spirit is saying to God's people: **Thanks be to God.**

Gospel Hymn: *You Have Come Down to the Lakeshore* *Wonder, Love & Praise - #758*

1. Tú _____ has ve - ni - do a la o - ri - lla, _____ no has bus -
 2. Tú _____ sa - bes bien lo que ten - go: _____ en mi
 1. You _____ have come down to the lake - shore _____ seek - ing
 2. You _____ know full well my pos - ses - sions. _____ Nei - ther

ca - do _____ ni a sa - bios, ni a ri - cos, _____ tan só - lo
 bar - ca _____ no hay o - ro ni es - pa - das; _____ tan só - lo
 nei - ther _____ the wise nor the weal - thy, _____ But on - ly
 trea - sure _____ nor weap - ons for con - quest, _____ Just these my

Estribillo
(Refrain)

quie - res _____ que yo te si - ga, _____ Je -
 re - des _____ y mi tra - ba - jo. _____ O
 ask - ing _____ for me to fol - low. _____ O
 fish _____ nets _____ and will for work - ing.

sús, _____ me has mi - ra - do a los o - jos; _____ son - ri -
Je - sus, _____ you have looked in - to my eyes; _____ kind - ly

en - do _____ has di - cho mi nom - bre; _____ en la a -
smil - ing, _____ you've called out my name. _____ On the

re - na _____ he de - ja - do mi bar - ca; _____ jun - to a
sand I _____ have a - ban - doned my small boat; _____ now with

ti _____ bus - ca - ré o - tro mar. _____
you, _____ I will seek oth - er seas. _____

The Holy Gospel of our Lord Jesus Christ according to John 1:29-42 *All stand as able.*

Glory to you, Lord Christ

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun,

land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord: **Praise to you, Lord Christ.**

Sermon

Rev. Andrea Taylor

The Nicene Creed

All stand as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form III BCP p. 387

People may stand, sit, or kneel.

In our Anglican Cycle of Prayer, please pray for the Church of North India,

Pause

And in our Diocesan Cycle of Prayer, please pray for the Parishes of the Boston Harbor Deanery: St. John’s, Charlestown; St. Mark’s, and St. Mary’s, Dorchester; Epiphany School, Dorchester; and the Diocesan Council. We also hold in prayer the people of Ukraine and all who suffer in war-torn nations throughout the world.

Silence may be kept.

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

People may add their petitions silently or aloud.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Anthem - O God Beyond All Praising (*Perry, Holst*)

O God beyond all praising, we worship you today and sing the love amazing that songs cannot repay for we can only wonder at every gift you send at blessings without number and mercies without end we lift our hearts before you and wait upon your Word we honor and adore you, our great and mighty Lord.

Then hear, O gracious Savior, accept the love we bring that we who know your favor may serve you as our King and whether our tomorrows be filled with good or ill we'll triumph through our sorrows and rise to bless you still to marvel at your beauty and glory in your ways and make a joyful duty our sacrifice of praise.

Presentation Hymn: *Praise God from Whom All Blessings Flow*

All Stand as Able.

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are: "Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God, above, ye heaven-ly host; Praise Creator Christ, Ho-ly Ghost. A-men." The music is written in a simple, homophonic style.

WORDS: Thomas Ken, 1674
MUSIC: Louis Bourgeois, 1551

THE HOLY COMMUNION

The Great Thanksgiving. Eucharistic Prayer A

Celebrant: The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

People may stand, sit, or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me. "

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with David of Wales our patron, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant: And now as our Savior Christ has taught us, we are bold to say.
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread *A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us:

Therefore let us keep the feast. Alleluia.

The Invitation

The Gifts of God for the People of God.

St. David's welcomes everyone to participate in communion. All people so moved, please come forward and receive this great feast! Gluten free wafers are available. If you wish to receive a blessing, please come forward and cross your arms over your chest. Please do not dip the wafer.

Healing Prayer is offered in the Kimber Chapel during Communion.



1. Will you come and fol - low me if
2. Will you leave your self be - hind if
3. Will you let the blind - ed see if
4. Will you love the "You" you hide if
5. Christ, your sum-mons ech - oes true when

I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.

Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May the blessing of the God of Abraham, Sarah, and Hagar, and of Jesus born of our sister Mary, and of the Holy Spirit who broods over creation as a mother over her children, be upon you and remain with you always. **Amen.**



1 We know that Christ is raised and dies no more. _____
 2 We share by wa - ter in his sav - ing death. _____
 3 The Fa - ther's splen - dor clothes the Son with life. _____
 4 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____
 Bap - tized we live with God the Three in One. _____ Al - le -
 The u - ni - verse re - stored and whole will sing: _____



lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.
 Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia

Dismissal

Go in peace to love and serve the Lord. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

Serving at 10 AM

Acolyte: Jonathan Taylor

Lector: Don Blackwell

Eucharistic Ministers: Kate Ramsay and Robin Ward

Ushers: Linda Smith and Richard Banks

Prayer Ministry: Kate Ramsay and Janet Tapply

Altar Guild Team 4: Julia Johnson, Leader; Jill Hurley and Robin Ward

Coffee Hosts: Linda Cranmer and Linda Smith

ST. DAVID'S PRAYER LIST: ST. DAVID'S PRAYER LIST: Kathryn Anschutz; Alex Baker; Ellie Baker; Jeffrey Baker; Tyler Baker; Richard Banks; Debra Barclay; John & Judy Black; Kara Black, Dorothy Carpinteri; Mary Carney; Kerry Clair; Sandra Cole; Karen Ferguson; Joseph Gora; Barbara Hall; Mark Halvorsen; Heather; Bill Heins; Savannah Heins; Barbara Henderson; Linda Johnston; Mariella; Ward & Linda Kaiser; Nikki Kay; Phyllis MacKinnon; Billy Mahlock; Kathleen Martin-Estus; Lisa McLean; Sally Michael; Matthew Neal; Betty Norton; Sunny O'Neill; Anthony Pillsbury; Steve Purdy; Anthony Rhodes; Monica Schmidt; Jack Senesac; Sue Shaw; Henry and Patricia Skerry; Jessica Smille; Lenore Tagan; Barbara Waas; Sally Walker; Erin Walsh; Barbara Wenberg; Ernie, Danielle, Stephanie, Emily, Lisa, Sheila, Brian K. and the Barcroft, Black, Blackwell, Cacioppo, Doane, Eldridge, Gibson, Hankinson, Hunt, Jordan, Khachadorian, Lohman, McGrath, Murray, Pike, Richardson, Saccocia, Scott, Taylor, Tyner, Vigliano and Ward families who mourn the loss of a loved one.

THIS WEEK'S CALENDAR

Sun., Jan. 22, 8:30 - 11:30 AM Girl Scout Troop 67940 Cookie Sale

9 AM, Bible Study, (NH)

Wed., Jan.25, 8 AM, Healing Eucharist

9 AM Book Group (MR)

Thurs., Jan. 26, 11:30 AM Meditation Brown Bag (KC)

Fri., Jan. 27, 10 AM, Friday Book Group

UPCOMING EVENTS

Sun., Jan. 29, 9 AM, St. David's Annual Meeting

ANNOUNCEMENTS

VALENTINE COOKIE SALE - There is a sign up sheet in the Common room for you to sign up to help out with the sale on February 11, from 10 AM - 2 PM. You can come for the entire time or stay as long as you can. Many hands make light work. We will also be setting up on Friday afternoon from 3as long as it takes. Cookies will be accepted at this time.

There is also a sign up sheet in the common room for cookie donations. When you sign up please include the name of the cookie you are making and if it has nuts in it. Let's make this a fun and profitable event for St. David's Church. Thanks, Tammy Blackwell and Rebekah Eldridge

FOOD BASKET REPORT - Last Sunday we collected an astonishing 202 items for The Hands of Hope Food Pantry. The total in January so far is 325. The WISH LIST is: Soup; Pasta Sauce; Macaroni & Cheese; Kid's Snacks; Spam and Canned Ham; Hamburger Helper; Cereal; Pancake Mix and Syrup; Corn muffin Mix; Mashed Potato Mix; Stew, Hash, Chili, Manwich; Chef Boy R Dee; and Baked Beans. You may leave your contributions on the pew at the back of the church. Thank you everyone who enables St. David's to respond to the needs of The Food Pantry! Elizabeth Rixham, 508-385-7450.

DYECHE CARDS - Do you have a Caring Card for your groceries in your wallet? If not, you can purchase one after both services today. Certainly, you will be going to the grocery store in the next few days. Please do not pay for your groceries with a check or cash. That doesn't help anyone. A card to the Stop & Shop, Shaw's, Ring Bros., Dennis Public Market or Peterson's will see that a percentage goes to HAC. We will give 5 percent of every card to Housing Assistance Corporation to help a client in short term need. They may need help paying their rent, paying a utility bill, paying for a car repair so they can get to their job. All this helps them avoid homelessness. See you after the service when you purchase your cards for the week and knowing you are helping keep folks in their homes!!!! Claire Tyner, Sec., DYECH

THRIFT SHOP NEWS - The Thrift Shop has reopened and is now accepting donations. There will be NO Annex Sales until March. We are in desperate need of staff! One Thursday or Saturday each month - light duty - no stairs! Thank you. Thrift Shop Steering Committee

EMERGENCY CONTACTS - Please let us know who to call in case of emergency. Forms are available for you to fill out in the Common Room. Thank you.

12-Step Meetings at St. David's			
GROUP NAME	DAY	TIME	ROOM
NA	M,T,W,TH,FR,SAT	7:30 AM	MR
AA	MON	3:30 PM	MR
NA	MON	7:30 PM	MR
AA	TUES.	10:30-11:30	MR
AA	TUES.	7:30 PM	NH
AA	WED	NOON	MR
ALANON	WED	6:45 PM	MR
AA	WED	7:30 PM	NH
NAR-ANON	THURS	6:00 PM	MR
AA	THURS	7:30 PM	MR



This Week's Altar Flowers are given
In Loving Memory of George Tyner
from Tripp, Christa, Stephen, and
Ann Tyner, and their families.